



# Precinct Summary Report

**Dyer County, Tennessee**  
**2022 State Primary and County General**  
**TNDYEPG2**  
**8/4/2022**

|                               |     |
|-------------------------------|-----|
| E - # Of Election Day         | 141 |
| A - # Of Paper Absentee       | 8   |
| W - # Of Walk-In Early Voting | 232 |

|                  |          |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

|                    |        |
|--------------------|--------|
| PUBLIC COUNT:      | 381    |
| VOTER TURNOUT:     | 21.26% |
| REGISTERED VOTERS: | 1792   |

**Precinct ID: G1**  
**Precinct Name: Courthouse**

| ----- VOTES -----                 |   |     |       |        |                       |
|-----------------------------------|---|-----|-------|--------|-----------------------|
| E                                 | A | W   | TOTAL | %      |                       |
| VOTE FOR 1                        |   |     |       |        |                       |
| <b>(R) Governor</b>               |   |     |       |        |                       |
| 95                                | 4 | 154 | 253   | 98.06% | Bill Lee              |
| 1                                 | 0 | 4   | 5     | 1.94%  | Write-In              |
| VOTE FOR 1                        |   |     |       |        |                       |
| <b>(D) Governor</b>               |   |     |       |        |                       |
| 9                                 | 0 | 11  | 20    | 28.99% | Carnita Faye Atwater  |
| 9                                 | 0 | 21  | 30    | 43.48% | Jason Brantley Martin |
| 10                                | 0 | 9   | 19    | 27.54% | JB Smiley Jr.         |
| 0                                 | 0 | 0   | 0     | 0.00%  | Write-In              |
| VOTE FOR 1                        |   |     |       |        |                       |
| <b>(R) US House Of Rep Dist 8</b> |   |     |       |        |                       |
| 8                                 | 0 | 10  | 18    | 7.00%  | Danny Ray Bridger Jr  |
| 3                                 | 0 | 4   | 7     | 2.72%  | Gary Dean Clouse      |
| 4                                 | 1 | 10  | 15    | 5.84%  | Bob Hendry            |
| 81                                | 3 | 133 | 217   | 84.44% | David Kustoff         |
| 0                                 | 0 | 0   | 0     | 0.00%  | Write-In              |
| VOTE FOR 1                        |   |     |       |        |                       |
| <b>(D) US House Of Rep Dist 8</b> |   |     |       |        |                       |
| 9                                 | 0 | 23  | 32    | 49.23% | Tim McDonald          |
| 18                                | 0 | 15  | 33    | 50.77% | Lynnette P. Williams  |
| 0                                 | 0 | 0   | 0     | 0.00%  | Write-In              |

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| -----VOTES-----                         |   |     |       |         |                        |
|---|---|-----|-------|---------|------------------------|
| E                                       | A | W   | TOTAL | %       |                        |
| VOTE FOR 1                              |   |     |       |         |                        |
| <b>(R) Tennessee Senate Dist 25</b>     |   |     |       |         |                        |
| VOTES= 251                              |   |     |       |         |                        |
| 91                                      | 5 | 154 | 250   | 99.60%  | Ed Jackson             |
| 1                                       | 0 | 0   | 1     | 0.40%   | Write-In               |
| VOTE FOR 1                              |   |     |       |         |                        |
| <b>(D) Tennessee Senate Dist 25</b>     |   |     |       |         |                        |
| VOTES= 0                                |   |     |       |         |                        |
| 0                                       | 0 | 0   | 0     | 0.00%   | No Candidate Qualified |
| 0                                       | 0 | 0   | 0     | 0.00%   | Write-In               |
| VOTE FOR 1                              |   |     |       |         |                        |
| <b>(R) TN House Of Rep Dist 77</b>      |   |     |       |         |                        |
| VOTES= 260                              |   |     |       |         |                        |
| 95                                      | 4 | 160 | 259   | 99.62%  | Rusty Grills           |
| 1                                       | 0 | 0   | 1     | 0.38%   | Write-In               |
| VOTE FOR 1                              |   |     |       |         |                        |
| <b>(D) TN House Of Rep Dist 77</b>      |   |     |       |         |                        |
| VOTES= 0                                |   |     |       |         |                        |
| 0                                       | 0 | 0   | 0     | 0.00%   | No Candidate Qualified |
| 0                                       | 0 | 0   | 0     | 0.00%   | Write-In               |
| VOTE FOR 1                              |   |     |       |         |                        |
| <b>(R) State Committeeman Dist 25</b>   |   |     |       |         |                        |
| VOTES= 208                              |   |     |       |         |                        |
| 71                                      | 3 | 99  | 173   | 83.17%  | Jimmy Harris           |
| 15                                      | 1 | 19  | 35    | 16.83%  | Steve Yahnke           |
| 0                                       | 0 | 0   | 0     | 0.00%   | Write-In               |
| VOTE FOR 1                              |   |     |       |         |                        |
| <b>(D) State Committeeman Dist 25</b>   |   |     |       |         |                        |
| VOTES= 64                               |   |     |       |         |                        |
| 27                                      | 0 | 37  | 64    | 100.00% | Ernest Brooks II       |
| 0                                       | 0 | 0   | 0     | 0.00%   | Write-In               |
| VOTE FOR 1                              |   |     |       |         |                        |
| <b>(R) State Committeewoman Dist 25</b> |   |     |       |         |                        |
| VOTES= 209                              |   |     |       |         |                        |
| 84                                      | 2 | 123 | 209   | 100.00% | Shannon Haynes         |
| 0                                       | 0 | 0   | 0     | 0.00%   | Write-In               |
| VOTE FOR 1                              |   |     |       |         |                        |
| <b>(D) State Committeewoman Dist 25</b> |   |     |       |         |                        |
| VOTES= 63                               |   |     |       |         |                        |
| 25                                      | 0 | 37  | 62    | 98.41%  | Patsy Garey Johnson    |
| 1                                       | 0 | 0   | 1     | 1.59%   | Write-In               |
| VOTE FOR 1                              |   |     |       |         |                        |
| <b>Circuit Court Judge Dist 29</b>      |   |     |       |         |                        |
| VOTES= 337                              |   |     |       |         |                        |
| 128                                     | 6 | 203 | 337   | 100.00% | (I) Mark Hayes         |
| 0                                       | 0 | 0   | 0     | 0.00%   | Write-In               |

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| -----VOTES-----                     |   |     |       |        |                           |
|-------------------------------------|---|-----|-------|--------|---------------------------|
| E                                   | A | W   | TOTAL | %      |                           |
| VOTE FOR 1                          |   |     |       |        |                           |
| <b>Chancellor District 29</b>       |   |     |       |        |                           |
| 131                                 | 8 | 205 | 344   | 99.42% | (I) Tony A. Childress     |
| 2                                   | 0 | 0   | 2     | 0.58%  | Write-In                  |
| VOTE FOR 1                          |   |     |       |        |                           |
| <b>Attorney General District 29</b> |   |     |       |        |                           |
| 86                                  | 3 | 132 | 221   | 60.71% | (I) Danny H. Goodman, Jr. |
| 51                                  | 5 | 87  | 143   | 39.29% | (I) Richard J. Schoepke   |
| 0                                   | 0 | 0   | 0     | 0.00%  | Write-In                  |
| VOTE FOR 1                          |   |     |       |        |                           |
| <b>Public Defender District 29</b>  |   |     |       |        |                           |
| 123                                 | 5 | 182 | 310   | 99.68% | (I) Sean P. Day           |
| 1                                   | 0 | 0   | 1     | 0.32%  | Write-In                  |
| VOTE FOR 1                          |   |     |       |        |                           |
| <b>County Mayor</b>                 |   |     |       |        |                           |
| 7                                   | 0 | 7   | 14    | 3.74%  | (I) Ronnie Henley         |
| 72                                  | 4 | 108 | 184   | 49.20% | (I) David Quick           |
| 60                                  | 4 | 111 | 175   | 46.79% | (I) Chris Young           |
| 1                                   | 0 | 0   | 1     | 0.27%  | Write-In                  |
| VOTE FOR 1                          |   |     |       |        |                           |
| <b>Co Commission Dist G Pos 1</b>   |   |     |       |        |                           |
| 127                                 | 6 | 193 | 326   | 99.39% | (I) Debbie Bradshaw-Hart  |
| 2                                   | 0 | 0   | 2     | 0.61%  | Write-In                  |
| VOTE FOR 1                          |   |     |       |        |                           |
| <b>Co Commission Dist G Pos 2</b>   |   |     |       |        |                           |
| 130                                 | 6 | 187 | 323   | 99.38% | (I) Debra Roberson        |
| 2                                   | 0 | 0   | 2     | 0.62%  | Write-In                  |
| VOTE FOR 1                          |   |     |       |        |                           |
| <b>County Trustee</b>               |   |     |       |        |                           |
| 132                                 | 5 | 196 | 333   | 99.40% | (I) Nancy W. Broadstone   |
| 1                                   | 0 | 1   | 2     | 0.60%  | Write-In                  |
| VOTE FOR 1                          |   |     |       |        |                           |
| <b>General Sessions Judge</b>       |   |     |       |        |                           |
| 126                                 | 8 | 199 | 333   | 99.11% | (I) Jason L. Hudson       |
| 3                                   | 0 | 0   | 3     | 0.89%  | Write-In                  |
| VOTE FOR 1                          |   |     |       |        |                           |
| <b>Sheriff</b>                      |   |     |       |        |                           |
| 66                                  | 4 | 138 | 208   | 56.68% | (I) Jeff Box              |
| 72                                  | 4 | 83  | 159   | 43.32% | (I) Ken Simpson           |
| 0                                   | 0 | 0   | 0     | 0.00%  | Write-In                  |

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| -----VOTES-----                        |   |     |       |         |                         |
|--|---|-----|-------|---------|-------------------------|
| E                                      | A | W   | TOTAL | %       |                         |
| VOTE FOR 1                             |   |     |       |         |                         |
| <b>Circuit Court Clerk</b>             |   |     |       |         |                         |
| VOTES= 345                             |   |     |       |         |                         |
| 131                                    | 8 | 204 | 343   | 99.42%  | (I) Tom "TJ" Jones      |
| 2                                      | 0 | 0   | 2     | 0.58%   | Write-In                |
| VOTE FOR 1                             |   |     |       |         |                         |
| <b>County Clerk</b>                    |   |     |       |         |                         |
| VOTES= 347                             |   |     |       |         |                         |
| 133                                    | 7 | 207 | 347   | 100.00% | (I) Diane Moore         |
| 0                                      | 0 | 0   | 0     | 0.00%   | Write-In                |
| VOTE FOR 1                             |   |     |       |         |                         |
| <b>Register Of Deeds</b>               |   |     |       |         |                         |
| VOTES= 346                             |   |     |       |         |                         |
| 130                                    | 7 | 208 | 345   | 99.71%  | (I) Danny Fowlkes       |
| 1                                      | 0 | 0   | 1     | 0.29%   | Write-In                |
| VOTE FOR 1                             |   |     |       |         |                         |
| <b>Superintendent Of Roads</b>         |   |     |       |         |                         |
| VOTES= 352                             |   |     |       |         |                         |
| 132                                    | 6 | 210 | 348   | 98.86%  | (I) Jeff Jones          |
| 4                                      | 0 | 0   | 4     | 1.14%   | Write-In                |
| VOTE FOR 1                             |   |     |       |         |                         |
| <b>County School Board District G</b>  |   |     |       |         |                         |
| VOTES= 310                             |   |     |       |         |                         |
| 127                                    | 4 | 178 | 309   | 99.68%  | (I) John David Caldwell |
| 1                                      | 0 | 0   | 1     | 0.32%   | Write-In                |
| VOTE FOR 1                             |   |     |       |         |                         |
| <b>Constable District G</b>            |   |     |       |         |                         |
| VOTES= 6                               |   |     |       |         |                         |
| 0                                      | 0 | 0   | 0     | 0.00%   | No Candidate Qualified  |
| 4                                      | 0 | 2   | 6     | 100.00% | Write-In                |
| VOTE FOR 1                             |   |     |       |         |                         |
| <b>City Judge - Dyersburg</b>          |   |     |       |         |                         |
| VOTES= 330                             |   |     |       |         |                         |
| 124                                    | 5 | 197 | 326   | 98.79%  | (I) Dean P. Dedmon      |
| 4                                      | 0 | 0   | 4     | 1.21%   | Write-In                |
| VOTE FOR 1                             |   |     |       |         |                         |
| <b>School Board - Dyersburg At-Lg</b>  |   |     |       |         |                         |
| VOTES= 324                             |   |     |       |         |                         |
| 125                                    | 6 | 193 | 324   | 100.00% | (I) Scott J. Self       |
| 0                                      | 0 | 0   | 0     | 0.00%   | Write-In                |
| VOTE FOR 1                             |   |     |       |         |                         |
| <b>School Board - Dyersburg Ward 2</b> |   |     |       |         |                         |
| VOTES= 328                             |   |     |       |         |                         |
| 128                                    | 5 | 194 | 327   | 99.70%  | (I) Jim Coy Houston     |
| 1                                      | 0 | 0   | 1     | 0.30%   | Write-In                |
| VOTE FOR 1                             |   |     |       |         |                         |
| <b>Supreme Court - Bivins</b>          |   |     |       |         |                         |
| VOTES= 299                             |   |     |       |         |                         |
| 87                                     | 3 | 137 | 227   | 75.92%  | Retain                  |
| 34                                     | 2 | 36  | 72    | 24.08%  | Replace                 |

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| -----VOTES-----                             |   |     |       |        |         |
|---|---|-----|-------|--------|---------|
| E   | A | W   | TOTAL | %      |         |
| VOTE FOR 1                                  |   |     |       |        |         |
| <b>Supreme Court - Campbell</b>             |   |     |       |        |         |
| 88  | 2 | 133 | 223   | 75.34% | Retain  |
| 32  | 2 | 39  | 73    | 24.66% | Replace |
| VOTE FOR 1                                  |   |     |       |        |         |
| <b>Supreme Court - Kirby</b>                |   |     |       |        |         |
| 86  | 3 | 136 | 225   | 77.05% | Retain  |
| 31  | 2 | 34  | 67    | 22.95% | Replace |
| VOTE FOR 1                                  |   |     |       |        |         |
| <b>Supreme Court - Lee</b>                  |   |     |       |        |         |
| 89  | 3 | 136 | 228   | 77.03% | Retain  |
| 30  | 2 | 36  | 68    | 22.97% | Replace |
| VOTE FOR 1                                  |   |     |       |        |         |
| <b>Supreme Court - Page</b>                 |   |     |       |        |         |
| 83  | 3 | 132 | 218   | 74.66% | Retain  |
| 33  | 2 | 39  | 74    | 25.34% | Replace |
| VOTE FOR 1                                  |   |     |       |        |         |
| <b>Ct of Appeals Eastern Div - Davis</b>    |   |     |       |        |         |
| 85  | 3 | 135 | 223   | 76.90% | Retain  |
| 31  | 2 | 34  | 67    | 23.10% | Replace |
| VOTE FOR 1                                  |   |     |       |        |         |
| <b>Ct of Appeals Eastern Div - Frierson</b> |   |     |       |        |         |
| 82  | 1 | 128 | 211   | 73.52% | Retain  |
| 35  | 2 | 39  | 76    | 26.48% | Replace |
| VOTE FOR 1                                  |   |     |       |        |         |
| <b>Ct of Appeals Eastern Div - McClarty</b> |   |     |       |        |         |
| 83  | 2 | 129 | 214   | 74.83% | Retain  |
| 33  | 2 | 37  | 72    | 25.17% | Replace |
| VOTE FOR 1                                  |   |     |       |        |         |
| <b>Ct of Appeals Eastern Div - Swiney</b>   |   |     |       |        |         |
| 84  | 2 | 132 | 218   | 76.49% | Retain  |
| 32  | 2 | 33  | 67    | 23.51% | Replace |
| VOTE FOR 1                                  |   |     |       |        |         |
| <b>Ct of Appeals Middle Div - Bennett</b>   |   |     |       |        |         |
| 84  | 2 | 135 | 221   | 77.54% | Retain  |
| 31  | 2 | 31  | 64    | 22.46% | Replace |
| VOTE FOR 1                                  |   |     |       |        |         |
| <b>Ct of Appeals Middle Div - Clement</b>   |   |     |       |        |         |
| 84  | 2 | 131 | 217   | 76.14% | Retain  |
| 32  | 3 | 33  | 68    | 23.86% | Replace |

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| -----VOTES-----                                |                   |     |       |        |         |
|--|-------------------|-----|-------|--------|---------|
| E  | A                 | W   | TOTAL | %      |         |
| VOTE FOR 1                                     |                   |     |       |        |         |
| <b>Ct of Appeals Middle Div - McBrayer</b>     |                   |     |       |        |         |
|  | <b>VOTES= 286</b> |     |       |        |         |
| 85   | 2                 | 130 | 217   | 75.87% | Retain  |
| 32   | 2                 | 35  | 69    | 24.13% | Replace |
| VOTE FOR 1                                     |                   |     |       |        |         |
| <b>Ct of Appeals Western Div - ArmStrong</b>   |                   |     |       |        |         |
|  | <b>VOTES= 284</b> |     |       |        |         |
| 87   | 2                 | 133 | 222   | 78.17% | Retain  |
| 29   | 2                 | 31  | 62    | 21.83% | Replace |
| VOTE FOR 1                                     |                   |     |       |        |         |
| <b>Ct of Appeals Western Div - Goldin</b>      |                   |     |       |        |         |
|  | <b>VOTES= 282</b> |     |       |        |         |
| 83   | 2                 | 129 | 214   | 75.89% | Retain  |
| 33   | 2                 | 33  | 68    | 24.11% | Replace |
| VOTE FOR 1                                     |                   |     |       |        |         |
| <b>Ct of Appeals Western Div - McGee</b>       |                   |     |       |        |         |
|  | <b>VOTES= 282</b> |     |       |        |         |
| 84   | 2                 | 126 | 212   | 75.18% | Retain  |
| 32   | 2                 | 36  | 70    | 24.82% | Replace |
| VOTE FOR 1                                     |                   |     |       |        |         |
| <b>Ct of Appeals Western Div - Stafford</b>    |                   |     |       |        |         |
|  | <b>VOTES= 321</b> |     |       |        |         |
| 97   | 3                 | 164 | 264   | 82.24% | Retain  |
| 28   | 2                 | 27  | 57    | 17.76% | Replace |
| VOTE FOR 1                                     |                   |     |       |        |         |
| <b>Ct of Crim Appeals Eastern - Montgomery</b> |                   |     |       |        |         |
|  | <b>VOTES= 281</b> |     |       |        |         |
| 81   | 2                 | 133 | 216   | 76.87% | Retain  |
| 32   | 2                 | 31  | 65    | 23.13% | Replace |
| VOTE FOR 1                                     |                   |     |       |        |         |
| <b>Ct of Crim Appeals Eastern - Witt</b>       |                   |     |       |        |         |
|  | <b>VOTES= 281</b> |     |       |        |         |
| 85   | 2                 | 133 | 220   | 78.29% | Retain  |
| 29   | 2                 | 30  | 61    | 21.71% | Replace |
| VOTE FOR 1                                     |                   |     |       |        |         |
| <b>Ct of Crim Appeals Middle - Ayers</b>       |                   |     |       |        |         |
|  | <b>VOTES= 278</b> |     |       |        |         |
| 87   | 1                 | 129 | 217   | 78.06% | Retain  |
| 26   | 2                 | 33  | 61    | 21.94% | Replace |
| VOTE FOR 1                                     |                   |     |       |        |         |
| <b>Ct of Crim Appeals Middle - Easter</b>      |                   |     |       |        |         |
|  | <b>VOTES= 276</b> |     |       |        |         |
| 83   | 0                 | 129 | 212   | 76.81% | Retain  |
| 30   | 2                 | 32  | 64    | 23.19% | Replace |
| VOTE FOR 1                                     |                   |     |       |        |         |
| <b>Ct of Crim Appeals Middle - Holloway</b>    |                   |     |       |        |         |
|  | <b>VOTES= 272</b> |     |       |        |         |
| 79   | 2                 | 127 | 208   | 76.47% | Retain  |
| 31   | 2                 | 31  | 64    | 23.53% | Replace |

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| -----VOTES-----                              |   |     |       |        |
|--|---|-----|-------|--------|
| E  | A | W   | TOTAL | %      |
| VOTE FOR 1                                   |   |     |       |        |
| <b>Ct of Crim Appeals Middle - Wedemeyer</b> |   |     |       |        |
| VOTES= 274                                   |   |     |       |        |
| 79   | 2 | 123 | 204   | 74.45% |
| 33   | 2 | 35  | 70    | 25.55% |
| Retain                                       |   |     |       |        |
| Replace                                      |   |     |       |        |
| VOTE FOR 1                                   |   |     |       |        |
| <b>Ct of Crim Appeals Western - Campbell</b> |   |     |       |        |
| VOTES= 278                                   |   |     |       |        |
| 79   | 1 | 131 | 211   | 75.90% |
| 33   | 2 | 32  | 67    | 24.10% |
| Retain                                       |   |     |       |        |
| Replace                                      |   |     |       |        |
| VOTE FOR 1                                   |   |     |       |        |
| <b>Ct of Crim Appeals Western - Dyer</b>     |   |     |       |        |
| VOTES= 282                                   |   |     |       |        |
| 80   | 1 | 134 | 215   | 76.24% |
| 33   | 2 | 32  | 67    | 23.76% |
| Retain                                       |   |     |       |        |
| Replace                                      |   |     |       |        |
| VOTE FOR 1                                   |   |     |       |        |
| <b>Ct of Crim Appeals Western - McMullen</b> |   |     |       |        |
| VOTES= 283                                   |   |     |       |        |
| 81   | 2 | 133 | 216   | 76.33% |
| 33   | 2 | 32  | 67    | 23.67% |
| Retain                                       |   |     |       |        |
| Replace                                      |   |     |       |        |
| VOTE FOR 1                                   |   |     |       |        |
| <b>Ct of Crim Appeals Western - Williams</b> |   |     |       |        |
| VOTES= 284                                   |   |     |       |        |
| 79   | 2 | 136 | 217   | 76.41% |
| 35   | 2 | 30  | 67    | 23.59% |
| Retain                                       |   |     |       |        |
| Replace                                      |   |     |       |        |